Application

Attach a recent color photograph. Photo should be full faced view, approximately 2x2 in size, and a clear and recognizable likeness.

Underground Storage Tank Handler

Nevada Division of Environmental Protection 333 West Nye Lane Carson Certification Program City, NV 89706-0851 (775) 687- 9375



APPLICANT INFORMATION

Name: _			
_			

	IRE TO PROVIDE ANY OF THE RMATION PROVIDED IS CONSI							
	Last		Fi	rst			M.I.	
Mail	ing Address:							
		Addre	ss	Ci	ty	State	Zip	
Pho	ne:							
BUS	SINESS INFORMATION	N (OPTION	AL)					
Busi	ness Name:							
Busi	ness Address:							
Busi	ness Phone:			E	Email:			
to th	ise provide proof of an a le handling of undergro	Appropriate und storage A AB C28 B4 A22	General Engine General Engine General Engine Fabricating Tanl Service Stations	ole contractering ering and Geks	tor licenses are:	ois duaiu (Ni	NO 024	+) reiauni
Nev	ada License No.		,		ation			
	vidual Holding License				Name			
Note: assign autom	Per NRS 624.305, A1. No license led, transferred or otherwise disposatically canceled and revoked.@	may be used for ed of to permit the	any purpose by any perse e unauthorized use therec					e may be n shall be
	ICC EXAMINATION	NS						•
	Exam		Expiration	Date	Attach proof of	passage of th	е	
	Installation / Retro	ofitting			two exams (e.g., certificate, score notice, etc.)			
	Decommission	ina						

Attach copies of the "Installation/Retrofitting" and "Decommissioning" exams, including expiration date. (Required under NAC 459.9722.)

Passage of a cour	se in the safe handl i	ng of und	erground storage tanks is also	required. Please lis	st course.
Testing Organiza	ation				
Testing Organization Address					
Testing Organiza	tion Phone				
Course Type / Ti	tle				
Certification Num	nber (if applicable)				
Training Expiration	on Date				
Attach proof of pas	ssage of the safe har	ndling coul	rse (e.g., certificate, score noti	ce, etc.)	
EXPERIENCE Handling of under	ground storage tanks	s has beer	n defined as (<i>per NAC 45</i> 9.976	<i>05</i>):	
		C C C	Installation of USTs Repairing of USTs Upgrading of USTs Closure of USTs		
Describe and list a obtained. Use as	nt least 2 years of rele many employers and	evant tank additiona	handling experience. Begin vil sheets as necessary.	with the most recent	experience
Employer:			Location:		
Length: From	to		Hours per Week:	Total Months	:
Your Title:			Supervisor		% of Time
(1) Installation of USTs					
(2) Repairing of USTs					
(3) Upgrading of USTs					
(4) Closure of USTs					
			Γ		
Employer:			Location:		
Length: From	to		Hours per Week:	Total Months	
Your Title:	Π		Supervisor		% of Time
(1) Installation of USTs					
(2) Repairing of USTs					
(3) Upgrading of USTs					
(4) Closure of USTs					

Employer:	Location:	
Length: From to	Hours per Week: Total Months	:
Your Title:	Supervisor	% of Time
(1) Installation of USTs		
(2) Repairing of USTs		
(3) Upgrading of USTs		
(4) Closure of USTs		
Employer:	Location:	
Length: From to	Hours per Week: Total Months	:
Your Title:	Supervisor	% of Time
(1) Installation of USTs		
(2) Repairing of USTs		
(3) Upgrading of USTs		
(4) Closure of USTs		
Employer:	Location:	
Length: From to	Hours per Week: Total Months	:
Your Title:	Supervisor	% of Time
(1) Installation of USTs		
(2) Repairing of USTs		
(3) Upgrading of USTs		
(4) Closure of USTs		

Please list at least 10 individual projects in which you had **direct participation** relating to the handling of federally regulated USTs. For sites in Nevada, provide the name of the licensed handler overseeing the work

	Date	Job Name / Location	de the name of the licensed handler Type of Work Performed	Supervising Handler Name (for jobs in Nevada)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Pleas quilty	MINAL RECORD (NAC 459.9722, Part 2g) e provide (below) or attach a signed statement, under penalty or perjury, declaring the details of all pleas of or nolo contendere in criminal proceedings and all convictions of crimes pertaining to environmental ulting under NAC 459.972.
ACK	
1.	I declare that any statement in this application or information provided is true and complete. I understand that if I provide false information I may subject myself to the penalty provisions of NRS 459.595.
2.	In connection with this application, I authorize the State of Nevada and any agent acting on its behalf to conduct an inquiry into any information related to my potential certification in this program and authorize the release of any such information, including, but not limited to, any criminal conviction on my record.
3.	I hereby release the State of Nevada and any agent acting on its behalf from any and all liability of whatsoever nature by reason of requesting such information from any person.
	Original Signature Date

REFERENCES (NAC 459.9722, part 2h)

Please provide, on the forms provided, three letters of reference from persons with experience in the services of the classification attesting to your moral character and competence in Aunderground tank handling activities@(see definition under experience section).

APPLICATION FEE

A non-refundable fee in the amount of \$100.00 must accompany this application. Make your check or money order payable to the **NDEP**.

MISCELLANEOUS INFORMATION

- 1. The information supplied in this application will be used to determine eligibility for certification. All information requested is necessary, and if not provided, the application may be rejected.
- 2. The NDEP has six (6) weeks after receipt of all required materials to determine eligibility for certification. You will receive a written notice of the determination.
- 3. This application will remain on file for two (2) years after the date that all required materials are received by NDEP. If the applicant does not pass the examination within that two (2) year period, the applicant must file a complete, new application for certification with NDEP.
- 4. Submit application, check or money order to:

Nevada Division of Environmental Protection Certification Program 333 W. Nye Lane Carson City, Nevada 89706-0851

Please refer any questions to the Certification Coordinator (775) 687- 9375 or visit the web: ndep.nv.gov

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION CERTIFICATION PROGRAM 333 W. Nye Lane Carson City, NV 89706-0851 (775) 687- 9375

l,	do hereby attest:	
1.	That I understand that I have been named as a reference in the matter of the application for the certification of:	
-	(Applicants Name)	
	as an Underground Storage Tank Handler, which will certify him/her to provide services related to:	
	C Installation of USTs C Repairing of USTs C Upgrading of USTs C Closure of USTs	
2.	That I have experience in the services listed in Item 1.	
3.	That I believe the applicant's moral character and competence are adequate to provide such services.	
Provide	e a brief explanation attesting to the applicant's knowledge and moral character:	
(Sign a	and attach additional sheets if required).	
Signati	ure Date	

Please Return to:
Nevada Division of Environmental Protection
Certification Program
333 W. Nye Lane
Carson City, NV 89706-0851

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July 17, 2003

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July 17, 2003